

FOUNDATION ' S Dr.J.MAS

THE MORAL INTELLIGENCE COURSE

The ethical man he knows not to do evil.
The moral man he does not do evil



"The ethical man he knows not to do evil. The moral man he does not do evil "

Dr. Jordi Mar i Manjon





Des de 1975



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THE MORAL INTELLIGENCE COURSE



THE MORAL INTELLIGENCE COURSE IT MUST BE EDITED, TRANSCRIBE PROGRESSIVELY

This course was a series of conferences for teachers, cognitive researchers, psychiatrists, parents and interested adults in general, wanting to a proposal to educate in a much more comprehensive, with a more spherical existence.

It was conducted in many parts of the country and outside the country, Catalonia, France, USA in small groups on page editing the transcript in writing.

This course is not philosophical, not theories or belief or an intellectual exercise that is expressed, is the description of deep observations of the experience or understanding of the whole experience is a study of consciousness, not in search of solutions to enigma, if not to provide the practical means of increasing awareness and so that each person finds his personal and free response to the root source of what is the moral and existential expression and can find their own answers.

I want to thank all those participants, later in one way or another have been applying these principles with great achievements and who have been expressing in writing

A warm hug

Dr. J. Mas i Manjon

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MONOGRAPH-I -

What is Moral?

Dr. J. MAS. "Morale is a feeling that is far beyond the emotional, is an act in full, not partial, is unique in its essence captures all its essential nature, not partial, not divided, it is an event understood in its entirety.

The emotional heart belongs to it is therefore also a part, division, is not is an integral part.

The rationale that its basis is the reason, is part of Intellect, it is also an event part and partial

The feeling is not sentimental, not to be confused, is the complete understanding of reason and emotion going much further inward, seeking unity, so that the moral ethics, which is another very different concept and that changes according to different social norms to use.

Morality is not understood from their religious or ethical or any other form or mindset, is a unique event of incalculable value, more valuable than any concept.

Morality is a concept, does not belong to the realm of conceptual, is a part of the nature of being, undefiled.

Today, morale is practiced, is a conditional form, conceptual, ethical call to it that fits the needs of the social use of time, adapting to needs conceptual, but not experiential events, for this is that commit many unjust social events.

The moral, true and profound essence and form can not be reason for doubt or treatment conceptual, experiential, an event intrinsic to the essence of Being

When it happens a moral act, collecting all correct, right action, because it belongs to everyday life, that is not a social construct, not a mental construct, is a fact, an event which in itself is cause and effect.

When religions or philosophy or other-ies have sought to appropriate an event like this, I have conceptualized and have conditioned their interests, because there has been a perversion of the essential manifestation of existence, it has limited its intrinsic quality essential .

Morality is essentially the manifestation of being at its best, any attempt to imprison, to place limits is transformed into something else.

Morality does not understand, ways and beliefs, is not conditioned by anything that we provide you with as social individuals, belongs to BE free expression across boundaries, whether social considerations.

Not being partial coverage is comprehensive, full, so when he speaks of a moral action, which is not a premeditated act, because then it would cease to be a manifestation of the unity of being, as a manifestation unconditional.

Today everything has a tendency to be justified, it is motivated by the lack of morals, the only way to recover is abandoning many of the reasons they are

to prevail at this time in our social environment, and that does not permit genuine manifestation Event of morality.

When one of us, someone is in danger, and their uncontrolled impulse is to save, without thinking of consequences, risking our own existence, then is the true manifestation, these other expressions of support likely, they're always evaluating the pros and cons are nothing more than worthless conceptualizations of morality.

Many are those who try to justify or argue, as expressed, but the manifestation of morality has no cracks, no double understandings, no trick possible is a real event of the expression of SER and when it happens, time stops, the event includes nature, and expressed a real joy, a celebration of the universe as a whole.

QUESTION: Is it immoral to a perverted form of morality?

Dr. J.MAS "No, not, immorality is an event produced by the correct expression is not MORAL, when establishing an excess of external forms that are limiting the authentic expression, expresses a diminished form of morality, which ends up being, amorality confused with other events, such as lack of scruples, social or personal insensitivity etc., genuine amorality is also a unique manifestation. In our society, the term used to describe social behavior wrong, but the moral amorality is as a manifestation of the Being. It is very difficult to understand in our society, as only conceptually understand, anything that is accepted as an expressive medium and is conceptualized in a holistic manner, is what we usually assume, on making an effort to deepen within us, and by conceptualizing it no longer has a preferential importance, is often avoided esfuerzo. creer imitate other reasons, such as ethics, which is a substitute for morality.

QUESTION: What is the word amoral?

Dr. J.MAS-- is a full manifestation of being, is so difficult to express as morality, only happens on very special occasions, we should not

QUESTION: How can we educate children in morality?

Dr. J.MAS "I like the being able to express, you see, the expression of morality, is a manifestation of this fact, he should encourage their expression, being careful about the rules we are giving them to children, they give you an example A mother tells the child that lying is a wrong action, that evening the mother and child out for a walk and find a friend, she tells the friend that events are lies, the child observes and treats the situation , What happened? this action of the mother to put limits on MORAL authentic expression of the child.

You can see that is the wrong way to educate morality because it successively is avoiding the term.

Q: Please can you explain how to encourage the manifestation of the moral relationship with the environment, about children?

Dr. J.MAS "It is rather complex in the era we live in the foster moral ecology, they describe an actual event as an example that in daily practice in the cabinet is often.

When a child picks up a blank, do you think the source of the paper, the intention is to make them aware of that paper is the result of the death of a living being, the tree, showing that the tree requires many years to growth, many days of sun and rain, at every moment they are made more aware of the reality of the tree, all this will lead to promote the expression of morality.

In everyday life is much easier to teach in schools multiplication tables with all the difficulty that entails, to educate them to be aware of what a sheet of paper is the reason that society is manifest in the moral costs , the limits set up on this possibility.

In the next case study will investigate the awareness related to morality.

MONOGRAPH-II - Consciousness

Dr. J.MAS "In this lesson we will investigate what is consciousness and its close connection with morality, also the way of educating.

QUESTION: Please, can explain that is consciousness?

Dr. J.MAS "It's very important to understand that is consciousness, as this will give us access to understand the MORAL.

When we look so deep the contents of our mind, finding the origin, the root of our observation, when it manifests consciousness, learn that I said before look at the contents of the mind, these streams are provided from external sources, knowledge, information, behaviors, and etc., all of these form the contents of our minds, for all that when we observe our surroundings, is an observation which is headed by such content, the memory of them directs our attention.

Consciousness is an extraordinary event, which occurs when the observation is internal, and not addressed by the contents of the mind, but rather shows its operation. Now is the question that you I made Who notes if not the mind? "

The response is bizarre at first but if you reflect the will understand, which he notes is the mind, but not mental contents, is to understand whether divisions mind when he observes in a lightning splits, that I like that no, it's good or bad, all this is a result of the memory contents, I will give some examples, a person studies a book of philosophy, he knows so erudite, he asks questions, and answers correctly Who answers the person interrogated, or the book study?.

Consciousness transcends this, when one is aware have their own responses without contamination, without conditions.

QUESTION: What is the unconscious?

Dr. J.MAS "It's very interesting to understand the unconscious that makes us a better understanding of consciousness, when we walk down the street and see ads when we see TV when we recreate ourselves with fantasies, we stand on the periphery, and we left the consciousness, we are in the unconscious, being unconscious is less aware, if your environment supports this event, we left the manifestation of consciousness, and likewise deny the possibility of expression of the manifestation of the success of morality.

QUESTION: Would you tell me that we can experience an event of consciousness?

Dr. J.MAS-A throughout the social history of mankind, has long valued the sense of humor, and an expression of humor is the joke, the joke is understood when a spark of consciousness, It likes people so much and wants him, the koan of Zen in Japan, is an expression with the same content, think now what is that spark of understanding of consciousness, throughout life, in a present continuous , is included, it would not be a joke continued, but the way that supports this expression, the apprehension of this truth and reality, in a timeless moment.

Q So if we look at the facts so we have more profound consciousness?

Dr. J.MAS-NO, is not it this way, the observation is within ourselves, not an observation of mental character, but as we researched a while ago before, is the apprehension of the understanding of the significance the truth of what

we designate as reality, our mental contents, searching for their origins and their roots, not the external search, that is the mistake that has led many people and thinkers throughout all times, an external search, remember the important contribution of the author Homer, with its transcendent play the Odyssey, an inner journey, expressed in his poem as if it were a journey in search of something that has always been in us the final the journey is the encounter with oneself, is to turn to find, after having experienced the mental world that we believe is the truth to confuse truth with reality, at journey's end, Ulysses or Odysseus, where truth is always was, in himself.

MONOGRAPH-III - Experiential

QUESTION .- Can you explain what an experiential and its relation to morality?

Dr. J. MAS .- When is a demonstration that has not intervened mental contents, you observe the following, some people decide to climb to the top of a mountain, risking their lives, what they believe what they are looking ? Are seeking the experiential, and therefore can not explain with words after what

they have experientiald, but beware I am not saying is that for this type of experiential, life with a capital is an experiential, but you tend to lose contaminate with mental contents.

Q: Does the experiential is not mental?

Dr. J. MAS .- Can not be, the mental is not existential, is memory, repeat, not about not thinking, this is Earth, including the difference, if we are camping on the shore of a beautiful lake waters, we will enjoy bathing, but try not to pollute it, and hopefully many industrialists think!

Morality is an experiential, if we demonstrate that expression, the expression is always looking for a profit.

QUESTION: What is the difference between manifest and express themselves?

Dr. J. MAS .- When something appears is itself a cause and effect, ie there is a cause nor a result, it is not possible to apply the scientific method, which requires a cause, and usually causes tend to be beliefs, but his development of the explanation is very orthodox and orderly, the expression belongs to mental contents, is something calculated, always waiting for something someone may say, but that is wrong with this, the answer is, nothing is wrong, only that it is a lifestyle that is a fiction, I will give an example, when children are old enough to understand, they explain what science knows about the cloud, they are said to be steam water, and there are many types of cloud formations, etc. .., however, were not explained that the clouds have been an inspiration to poets, artists and scientists, "with this explanation has happened? that science has made known what is the cloud, but has not become known, ie to make known something does not mean that it becomes known, has lost the expression of learning that is creative action, not only receiving .

QUESTION: Can you be making known something negative?

Dr. J. MAS .- The make known something is not negative, just is not complete the experience must be supplemented by the experiential, with the reflection of the incident that ends up being creative ideas emerged observed as

scientific or technical.

Q: Technology is moral?

Dr. J. MAS .- Neither is or not, the technique is that only technical, not any longer.

Q: Is science ethics?

Dr. J. MAS .- First we should explain that it is science, science is not just thinking about mathematical or physical theories in the field of morality, science is also a study, what happens is that the science we find in modern life has a little trick that hardly anyone has taken into consideration, and it is this, science shows are extraordinary, there is a great effort, but many of the underlying causes of war are beliefs, there is talk of shows the results, and avoided if possible that further possible cause of what has caused these demonstrations if it is real or is it a belief, for example in quantum mechanics, physicists are realizing how difficult it is explain the effect but the cause of origin, because its just seems wrong approach, that is but the effects are not just found the cause, and therefore believe in a hypothesis, that the end of the premium is fiction, the law of gravity when it was exposed, was the interpretation of an event that is from the past, science was made known, but again not known, it is only possible if it is from the consciousness of the individual, I am sure that science in the future will be much more integrated in social life, will make known many more things, but you will no longer known.

The manifestation of morality is a belief, is a unique event, difficult to interpret, so it is so important to provide the means for its manifestation.

Dr. J. MAS .- In the next lesson -4 -, we will discuss the relationship of morality with the pursuit of economic gain, property ownership, etc ...

MONOGRAPH-IV - GAIN

Q: Can I extend the meaning of experience?

Dr. J. MAS .- If a person with a thirst you talk about the formula of water H_2O , the water will make known, but not quench your thirst, for it is precisely the experience of drinking water, it becomes a experience, why I chose the example of water? because when there is thirst is a response that is beyond our mental contents, is a vital need, so when he quenched the thirst becomes an experience, the experience of something similar happening MORAL.

Q: Is it moral to making money on a commercial basis outside of other social issues?

Dr. J. MAS .- I am going to explain something that is real, one day not long ago, a leading fashion store in Barcelona, was to deliver a commission, a dress, the fashion house to avoid wrinkling the clothing, called a cab, but it requested that special, the disabled, because it had more space and so the dress could travel without problems.

You see, for those who are reading this course, and are not attending, let me say that I'm going in a wheelchair for over thirty years, the event that I have described, made me realize that financial gain is above other realities, in general, the big industrialists and then create the need to provide.

Is it moral?, What is happening in the business world, is a real lack of awareness, if we examine in depth the real needs of society, we are surprised that we can dispense with most of the things we are conditioned by educating children to understand that, in future, large industries by necessity end up being more faithful to actual needs.

This course is aimed at teachers and parents, but to all adults who desire a more complete education should observe carefully the contents of the mind, and examine the root of many of the desires that drive over-consumption, it is necessary, our planet is being decimated, the trees that are alive are dying only by an insatiable desire for consumption, so we could observe all that is happening.

QUESTION: But by that morality can be a manifestation not appear in these actions?

Dr. J. MAS .- These actions are rooted, its engine power in the contents of the mind, not MORAL, gain as seen in society, is the result of unconsciousness, it is no demonstration, only is a regular hitch.

QUESTION .- "So this kind of immoral actions?

Dr. J. MAS .- NO, not only is the manifestation of morality, are just naughty, not bad which is something very different, and we will talk in Monograph -5 - of true evil.

MONOGRAPH-V - EVIL

Dr. J. MAS .- Today we will investigate what is evil, to differentiate them from doing evil, they observe later, they see evil, is the manifestation of the absence of life, not to be confused with the extinction of life, I do not mean physical death would be a result of this, why evil is a manifestation of the absence of life?, looking at the world, effortlessly perceive that it is a burst of life, a celebration, the planet is a manifestation of joy, happiness, humans have conceptualized this event with the name of good, but not left with this notion is only one word to describe something much larger and comprehensive; when there is an event that tends to cancel this manifestation of life is what we conceptualize as bad, but not left with the concept, just a name, the two

concepts good and evil are polar opposites of the same event, is a branch of a tree at one end is good and the other is the evil.

Let's recap what was said, evil is a manifestation of the absence of life, life in the biological term, but as a manifestation of existence as living without limits, can be seen that evil is an entity, nor a belief, or not a physical phenomenon is a manifestation of one end of existence.

If we observe our world, we see that there are clear indications of this event, is destroying this burst of life, as if the end of that branch discussed earlier had only the pole of evil.

Q: What is the motivation that is manifested by the evil?

Dr. J. MAS .- The event occurs when consciousness is overcome by excessive contents of the mind that have been contaminated, consciousness allows for the expression of morality, when consciousness is not clear is when the opposite manifests itself in this situation is evil, however, remember, it's just a concept, not be trapped by the meanings of its report thereon, this event does not follow anyone, it's something like a day and night, not are different, only transitions.

QUESTION: To do evil is evil?

Dr. J. MAS .- No, not, doing evil is a factor of mind you want to do negative actions without limitation, content is the result of mental patients, in all cases is an imitation of the mind.

The evil is a manifestation as a demonstration opposite the MORAL, those who believe do evil, they are actually people with severe disorders of the factors of the mind.

QUESTION: Is there any entity of evil?

Dr. J. MAS .- That's not important, my experience is no, but again not relevant whether or not there is something, the truth is that for accurate manifest lack of awareness, ie an excess of pollutants in the contents of the mind.

Q: Is the problem the mind?

Dr. J. MAS .- No, not the mind, is the way we use it, we must first understand that consciousness is on the mind in psychology would give him a name, scientific language, but that does not change what is, when we look at the contents of the mind is clear we use the mind in a particular way, specific, contaminant-free, what are the pollutants, each person must observe in detail their mental contents and recognize the origin of them, then you know with a capital nature, when our mind is free from discrimination, if not an obsessive precise differentiation is when we observe, is not expressed when the contents of the mind in a unique way, is when consciousness governs this content is difficult to express in a conceptual language that is a profound experience of being, you can not intellectualize is experiencing.

Q: How can we educate children to be aware and to avoid the manifestation of evil?

Dr. J. MAS .- is not difficult to educate children in consciousness, something of great importance is to avoid the concept of fault, replaced by responsibility, educating them to take in a healthy way, ie without recriminatory mental contents, they learn by what the older, so the first thing is that adults learn to be aware, as exercises in children can use any situation throughout the day to make them aware, and aware means, prevent the contents interfere with mental observation. an example, a child observes a cloud, if someone told you before is nonsense look at the clouds, it is obvious that the child is limited by the mental content, include the mood is free of boundaries and develop the child himself their concepts but in a creative way, if you observe your environment may be surprised that most people have provided intelligence, especially those who call themselves scholars, in the next lesson -6 - talk about creativity.

MONOGRAPH-VI -

CREATIVITY

Dr. J. MAS .- observe in detail today what is creativity and its relationship to morality: What we understand by creativity?, Creativity is an energy in the form of action, this action governs those basic instincts which are outside of the emotional and the mind has understood itself cause and effect, this is expressed in situations in which mental contents are not present.

It is an explosion of force that drives innovators to generate new aspects, and does not need anyone's approval, although it is always a benefit to the entire environment.

We must not confuse creativity with real accomplishments that are only

imitations, the greatest expression of creativity is when is the actual individual who used his own observation only deep enough to manifest this form of action, therefore morality is always creative, and This can be a source of profit in all areas of life, provided that it is a copycat action.

Q: Can you explain what you can to imitate?

Dr. J. MAS .- It is when we try to imitate the MORAL, something deliberate, something developed from mental contents, this is not any form of creative activity, there is no real energy.

Q: How can we know whether it is creative action?

Dr. J. MAS .- When the action is real, believe me I know, is the same as when we breathe air, do not need anybody to tell us that it is, you know.

Q: How can we promote the education of children in the form of action of creativity?

Dr. J. MAS .- It allows to do things without purpose, if a child sits on the beach watching the sea, does not require a result, just to be on observation, the majority of adults live their lives always thinking to achieve something, it is that is dominating mental contents, for this reason, we can express this energy in the form of action that is creativity, children are naturally tend to be so, but the education they are not complete is provided by placing limits on their natural expression.

Q: How can we promote it?

Dr. J. MAS .- Allowing actions are themselves a target when I'm on the field, going for him is the very objective, no one thought of achieving something, that allows one to be removing barriers and allowing to manifest this form of action.

QUESTION: That I understand, but it will be difficult to apply.

Dr. J. MAS .- You must have confidence in yourself, you should not have

doubts in their ability to celebrate life, its understanding of the whole, any action we undertake is in itself a valuable demonstration, provided it is free from the bondage of mental contents pollutants.

Q: What are some mental contents pollutants?

Dr. J. MAS .- They may be memories, wrong ways of understanding the world, repetition of habits, obsession with truths that are just beliefs, submission to what others say, prejudice, stereotyping, etc. ..

QUESTION: Which to be the solution?

Dr. J. MAS .- The environment is just one, increasing awareness, having so deep within us the contents of the mind and find the root, and when it is in this situation being only an observer, to study from you, intelligence is not provided.

Dr. J. MAS .- in the next lesson -7 - talk that is experiencing with regard to morality.

MONOGRAPH-VII -

EXPERIENCE

Dr. J. MAS .- The way you experience the human being as different from other living experience, but in a society that is conditioned from childhood by placing limits in its entirety as being, society has no experience complete.

What is experimentation? the experience is a feeling of the same nature that morality is a manifestation in full without duality, where one celebrates the life experience and joins the experienced, I will give an example, which prevails in our time consumption, and is not likely to decrease this use, when we look at a tree, what we see is the shape, the external, makes science known in his party, and deepened to make known these parts, but man does not experience, when feeling arises when a union occurs because the tree is one with the observer when there is understanding capitalized when it is accepted that is alive, and we do not know all that it offers, when we avoid

the dualities, that is the time when sentiment is manifested not sentimentality of experience.

Q: In ordinary life, sometimes we feel that living beings are human not belong to us, as the case of tree that we use in home applications is no recognition that a living being. In what way can again regain the feeling of the speaker, how can we educate?

Dr. J. MAS .- In ordinary life there is a way of expressing the mind that is differentiation, as we wake in the morning first thing we do is to differentiate, this day is good or bad, this is normal, what you said about what society does to nature, is the norm, the accepted, the extraordinary is to respect, the extraordinary is to assess how valuable it is, the way we can regain a sense of experience, is to be aware of that our thinking is dual, so we're removed from the tree and so we cut in the most shameful, it is not easy to be aware, requires much more effort to go to the moon, knowing so deep root the contents of the mind, is a real achievement, you watch an ant in the palm of your hand, remember the details offered to us by science, biology etc. habits., once science has made known, must now go further and observe their contents of the mind and seek the root origin of why you think they are superior, if deepened be surprised, they'll discover something fantastic, the ant is as valuable as human beings, this is not words are deeds, investiguenlo.

QUESTION: It's fantastic what you just explain, I am a scientist, a physicist, and I found something very valuable, when science has explained that he does know and that once we have accepted this knowledge then we make a step over there, I am convinced that what you are explaining is what complements science. Can I extend it a little more?

Dr. J. MAS .- It is a scientific breakthrough when as you are shown with an open mind has to accept an extension of their way to understand the world as we have noted before how precious is the ant, we have deepened because it is valuable, see, the ant is valuable as all other humans because it is the real manifestation of existence, there is a whole, and appear in a precise way life

is, but no differences among living things, the differences are result of the human mind, man has invented a mythology of the difference with all the arguments that is able capacity of the mind, and what has been the end, why did it?, was the result of surrounding consciousness, allowing some mental contents repeated from generation to generation, I think it's time to change this, mental contents must be renewed, we can step forward and change our actions with respect to the other living beings, we can only do if we are aware, if differential dualities, good - bad white black are not antagonistic, they are expressions of a single expression, extremes of a single stick.



Three poems, poetic language that seeks to inspire the thrust of what is moral intelligence.

Microcosm of the Soul

*Author:
Jordi Mas i Manjon*

*Attempt to locate
in my small and insignificant
microcosm, the reasons
to continue the search
my soul, in the calm
of Being which no longer fits all.*

*Lost soul, between prices,
purchases and sales of a world,
we have built with the loss
of feelings, reasons
with the power of love, which are only,
lost desperate tears
the ways of its hopeful horizons.*

*Looking into space but not inward,
small and insignificant in my microcosm,
Hallo the primate, man, the semi-god,
that tries to solve a puzzle,
the solitude, eternal solitude
origin lost, forgotten road,
of something valuable, that in memory,
stayed, and no one so far found.*

*A little hope, a spark of light,
without barriers, beliefs, without a wall only,
you stop it. Hope in the center,
source of life, spring in*

*something we have ever had, ours, yours,
that Soul lost.*

*Spring in the source of Life,
Moral sweet flavor without beliefs only
found in the soul, existential Moral truth,
abode of Truth.*



Desolating loneliness

Author:
Jordi Mas Manjon

*I forgot where I was born,
time spent without dying
friends crossing paths
without finding anything related to them.*

*Desolate in myself,
only refuge of those,
that nothing can thereby
it is at the center
Soul of the multiple non-Egos.*

*No friends only interests
an insatiable greed,
searching for small comforts,
not small or great souls
but of bodies,
the meanness of strangers
accessories,
unborn truths,
yes, strange wrong paths*

of greed and desires.

*Long mornings and nights,
finding the center itself,
not in a life of extravagance,
but the open casket,
souls own,
from the long life
and its long night.*

*Solitude Comforter
Desolation of the Soul,
looking for himself,
without deceit, without lies,
without a pause.*

*In the end, only,
truth,
of desolation,
loneliness.*

*The Moral sprouted sweet-tasting
free bird sounds across oceans
liberated souls sailing to our land
recaptured the city remembered the Ithaca of our Soul.*



freedom perfume

Author:
Jordi Mas i Manjon

*Sunrise from the window
looking at the newly tilled field
with the air waving the fine grain
head blight of wheat field of flavorings.*

*Whisper of the spring from the well near
soothe the soul that feels liberated.*

*Golden sunset colors
with flavorings of memories forgiven.*

*Freedom of the Soul to feel
the present and near
and the distant future,
with promises of dreams dreamed.*

*Fragrance free to leave the fears,
freedoms of the past promises,
field of flavorings.*

*Source of moral life as a result
of the existence germinated
in the Wrought field
of our Soul and found.*



*"The ethical man he knows not to do evil. The moral
man he does not do evil "*

Dr. Jaedi Mas i Manjan

*La Fundació J.MAS ,s'autofinança
no s'accepten donacions econòmiques de cap procedència*



Des de 1975



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